

**2024 Wyoming Cattle Industry
Convention & Trade Show
June 5-7, 2024 | Wyoming State Fairgrounds, Douglas, WY**

PRELIMINARY AGENDA

(SUBJECT TO CHANGE)

WEDNESDAY, JUNE 5

- 11:00 Registration Opens
- 1:00 Wyoming CattleWomen Business Meeting
- 2:00 Young Producer Assembly Business Meeting
- 4:00-5:30 Wyoming Pioneer Museum Tour
- 6:00-8:00 Opening Reception – Ruthe James Williams Conference Center

THURSDAY, JUNE 6

- 6:30 Registration Opens
- 6:30 WSGA Officers, Committee Chairs & Vice Chairs Breakfast
- 7:00 Roundup Breakfast
- 8:00 GENERAL SESSION
 - Opening Ceremony
 - Convention Welcome
 - Converse County Welcome
 - Douglas Welcome
 - State Fair Welcome
- 8:30 Opening Keynote
 - TBA
- 9:15 Annual Reports
 - Wyoming Stock Growers Land Trust
 - Wyoming Beef Council
 - Wyoming CattleWomen
 - Young Producers Assembly
 - Wyoming Stock Growers Association
- 9:45 “A Guide to Beneficial Ownership Reporting”
 - Karen Budd Falen
- 10:30 Break
- 10:45 Committee Meetings
 - Private & State Lands
 - Wildlife
 - Marketing
- 12:30 Cattlemen’s Club Luncheon
- 2:15 Committee Meetings
 - Promotion, Education & Enhancement
 - Brand
 - Federal Lands

THURSDAY, JUNE 6 - CONTINUED

- 4:00 Committee Meetings
- Livestock Health
- Ag Tax & Finance
- Water
- 6:00 Social/Banquet
- Governor Mark Gordon
- AGPAC Raffle

FRIDAY, JUNE 7

- 6:00 Resolutions Committee
- 6:30 Registration Opens
- 6:30 Prayer Breakfast Program
- 8:00 GENERAL SESSION
- 8:00 National Update
- Mark Eisele, President, NCBA
- 8:30 Panel Discussion: "Rancher/Agency Partnerships"
- BLM - USFS - NRCS - G&F
- 9:45 "The Beef Checkoff in Wyoming - It's History & Future"
- Ann Wittmann, WY Beef Council
- Jim Magagna, WY Stock Growers
- 10:30 Challenges & Opportunities in Wildlife Management
- Brian Nesvik, Director, WY G&F Department
- 11:10 "A Vision for the UW College of Agriculture"
- Kelly Crane, Interim Dean
- 12:00 Annual Awards Luncheon
- Superintendent Megan Degenfelder (*invited*)
- Hansen Scholarship Presentations
- Range Professional Award
- Guardian of the Grasslands Award
- Environmental Stewardship Award
- 2:00-3:30 WSGA Business & Board Meeting

AGPAC Fund Raffle

Drawing will be held on Thursday, June 6th at the Banquet.

1 ticket for \$25 or 5 tickets for \$100

Tickets have been mailed to members by the WSGA office.
Contact the office if you would like more. You can also buy tickets on our website!

www.wysga.org